CERTIFICATE OF LAND

| File I | Vo. | | | | | | Date: 13 | 12/2022 | |
|---|---------------|--|-----------------|----------|--------------------------------------|---|--|---|--|
| | Certified | that the land | 4459 | 64 Sa | quare m | eters | | | |
| owne | ed by the 4 | I that the land measing Saints Education (Name of the Manual Letter of t | uring Society | (Area | of land in | Square me | ters) | is | |
| Deed | I/Gift Deed | /Allotment Letter e | ne owner) | by v | way of | (Sale D | Deed/Conve | vance | |
| perp | etual, peric | odicity of allotment to | he montions | _ (III C | Permane | lotment of | land, if it | is not | |
| | | | | | | | , | | |
| 1 | It is furth | ner certified that own | ner of the land | has le | ased the s | said land to | (In ca | ase of | |
| Sactiv | /sub-lease | ner certified that own | (Name | of the | School/S | ociety/Trust | Company | under | |
| | 011 0 01 001 | inpairies ACL, 2013) T | ully described | in the | schedule | mentioned | hereinafter | with | |
| CITE I | 2035 | etails for a period of |) | у | ears from _ | 2003 | to | | |
| | | | | | | | | | |
| SL | Particulars | | | | Details | | | | |
| 1. | No.(s)/Kh | (s)/ Survey No. (s)/k atauni No.(s) | | | Khafa No 1119/1345, 1 MUKUNDAR | -1119/1347, 1 1119/1341, 1119/1 our, under Al | 119/1344, 1119, 342, 1119/666 - 1 Saints Educe | 11367, 275/143 mouza- etion Society | |
| 2. | Name of State | street/village, Sub D | ivision, Distri | ct and | 11 an 10 Wh | ATO NA-LIDA | 437/121, 498 isalia, Jagat Vear Townha | 1.04/01/0 | |
| | | | | | a) new . | 7 3 30.0011 | - Collinson Ma | (1. Jaganjan | |
| It is certified that the said entire land and an incident | | | | | | | | | |
| It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that Xavier's High school fancalia, near Tornhall. Jagatsungh pur | | | | | | | | | |
| sub-division and district) run by name of All Saints Education Society (Society / Trust / | | | | | | | | | |
| Comp | any under | Section 8 of compan | ies Act, 2013) | is locat | ed on the | said plot of | Society / Ir | ust / | |
| | | | | | | | i iaiiu. | | |
| | | THE SCHEDU | | | | | | | |
| All that piece and parcel of land measuring 7620. 237 (great meters) | | | | | | | | | |
| situat | ed in Janus | [Plot No. (s)/S | urvey No.(s)/ | Khasra | No (s)) a | + Panisalia, | near Town he | au, J.S. Pur | |
| of stre | eet/village, | sub division, district | and state) and | bound | ded as fol | lows: | (, | idii.e | |
| | North | Town Hall | | : | | | | | |
| | East | Put. Land. | : | | | | | | |
| | West | Road | : | | | | | | |
| | South | put Rand | | : | | | | | |
| DM/ | ADM/ SDM | 1/ TEHSILDAR/ NAIE | TEHSILDAR/ | REGIST | TRAR/ SU | B- REGISTR | AR/EQUIVA | LENT | |
| LAND | AUTHORIT | Υ | | | | | | | |
| | | | | (Stam | p and Sign | natur e of t h | e land autho | ority) | |
| B Li | · f | | | | | K | Namor of Off | icer) | |
| 1500 | | | | | 1 | asst. cdi | LECTOR ! | 192022 | |

EXECUTIVE (Names of District)
JAGATSINGHPUR

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.